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# ASIS 2007

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#### FOUR EASY WAYS TO REGISTER

INTERNET: [www.asisonline.org/asis2007/registration](http://www.asisonline.org/asis2007/registration)  
PHONE: ASIS Member Services, 703-519-6200, 8:00 am–6:00 pm EDT  
FAX: Fax completed form to 703-518-1473  
MAIL: ASIS, P.O. Box 79073, Baltimore, MD 21279-0073 USA

Priority Code: 07EW

#### REGISTRANT INFORMATION (All information must be completed or registration will not be processed.)

NAME \_\_\_\_\_

NAME AS IT SHOULD APPEAR ON BADGE \_\_\_\_\_

TITLE \_\_\_\_\_ ASIS MEMBER # (IF APPLICABLE) \_\_\_\_\_

COMPANY \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

COUNTRY \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_ BUSINESS FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

If you received or were referred to this complimentary registration by an exhibitor, please enter the exhibiting company's name here: \_\_\_\_\_

For hotel information visit [www.asisonline.org/asis2007/housing](http://www.asisonline.org/asis2007/housing) or call the Housing Bureau at 888-887-8072 (U.S.) or 972-349-7452 (International).

#### QUICK SURVEY (Please respond to all questions.)

##### 0. Are you a first-time attendee?

A  Yes B  No

##### 1. What prompted you to register?

- 03  Postcard  
04  Invitation from exhibitor  
07  Security Management magazine  
08  Seminar brochure  
09  Colleague  
10  Advertising (specify publication) \_\_\_\_\_  
11  E-mail (specify) \_\_\_\_\_  
12  Web (specify) \_\_\_\_\_  
13  Other (specify) \_\_\_\_\_

##### 2. My title is: (Which of the following best describes your position?) (select only one)

- 95  Active military/government personnel  
89  Architect/engineer  
94  Consultant  
92  Executive/financial management (owner, partner, president, vice president, controller, or treasurer)  
96  Law enforcement  
93  Other management (director, manager, or supervisor of safety/human resources/plant/facility/operations or other management personnel)  
91  Security/loss prevention management (vice president, director, manager, or supervisor of security)  
99  Other (specify) \_\_\_\_\_

##### 3. My company's primary type of business at this location is: (select only one)

- 60  Architectural/engineering firm  
61  Communications (telephone, cable, media)  
62  Distributor/warehousing  
63  Educational institution (school, university, library, museum)  
73  Energy (oil, gas, mining extraction)  
64  Entertainment or sports facility  
65  Financial services/insurance  
66  Government/administrative agency  
69  Healthcare  
70  Hospitality/themed entertainment/casino  
71  Industrial/manufacturing  
85  Information technology  
68  Law enforcement/corrections  
76  Consulting  
67  Military  
74  Real estate (commercial/residential)  
82  Research and development  
75  Retail/food services  
78  Security: Dealer/installer  
79  Security: Investigations  
77  Security: Protective services  
80  Transportation (air, rail, surface)  
81  Utility (gas, electric, nuclear, water)  
83  Other (specify) \_\_\_\_\_

##### 4. With respect to the purchase of security technology, products, and/or services, do you:

- 01  Influence  
02  Recommend  
03  Make final buying decision  
04  Have multiple purchasing authority

53RD ANNUAL SEMINAR AND EXHIBITS

**ASIS INTERNATIONAL 2007**

SEPTEMBER 24-27, 2007 • LAS VEGAS, NV

Exhibit Hall Hours: 9:00 am–4:30 pm daily  
Exhibit Hall Location: Las Vegas Convention Center  
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